

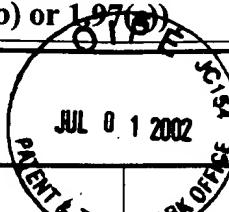
TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

03226/047001; P4272

In Re Application Of: Adam R. TALCOTT



Serial No.

09/685,270

Filing Date

October 9, 2000

Examiner

Eddie Chan

Group Art Unit

2183

Title: IMPROVING THE ACCURACY OF MULTIPLE BRANCH PREDICTION SCHEMES

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Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231

JUL 08 2002

Technology Center 2100

37 CFR 1.97(b)

1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97(e);

OR

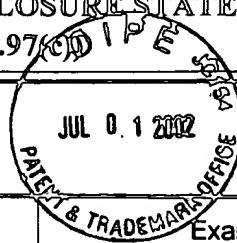
the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).



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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(e))
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A check in the amount of _____ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed.

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I certify that this document and fee is being deposited on June 24, 2002 with the U.S. Postal Service as first-class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Dated:

6/24/02

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